

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Shri Mahavir English Medium School
2	AFFILIATION NO.(IF APPLICABLE)	1130297
3	SCHOOL CODE (IF APPLICABLE)	30254
4	COMPLETE ADDRESS WITH PIN CODE	Dongargaon Road, Shahada, Nandurbar, NANDURBAR , MAHARASHTRA - 425409
5	PRINCIPAL NAME	AMBALAL MAGAN PATIL
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.
7	SCHOOL EMAIL ID	mahavir_eng@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9423194554

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shrimahavirschool.com/admin/document/20-Affiliation%20certificate.pdf">https://shrimahavirschool.com/admin/document/20-Affiliation%20certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shrimahavirschool.com/admin/document/61-Trust%20Registration%20Self%20Attested.pdf">https://shrimahavirschool.com/admin/document/61-Trust%20Registration%20Self%20Attested.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shrimahavirschool.com/admin/document/27-no%20Objection%20Certificate.pdf">https://shrimahavirschool.com/admin/document/27-no%20Objection%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shrimahavirschool.com/admin/document/52-PDF%20Document.pdf">https://shrimahavirschool.com/admin/document/52-PDF%20Document.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shrimahavirschool.com/admin/document/46-Building%20Saftey%20Certificate%20New.pdf">https://shrimahavirschool.com/admin/document/46-Building%20Saftey%20Certificate%20New.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shrimahavirschool.com/admin/document/8-Fire%20Saftey%20Certificate.pdf">https://shrimahavirschool.com/admin/document/8-Fire%20Saftey%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://shrimahavirschool.com/admin/document/58-DEO%20Certification.pdf">https://shrimahavirschool.com/admin/document/58-DEO%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shrimahavirschool.com/admin/document/25-Safe%20Drinking%20Water.pdf">https://shrimahavirschool.com/admin/document/25-Safe%20Drinking%20Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shrimahavirschool.com/admin/document/45-school%20Fess%20structure%202023-24.pdf">https://shrimahavirschool.com/admin/document/45-school%20Fess%20structure%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shrimahavirschool.com/admin/document/49-Annual%20calender%20New%202023.pdf">https://shrimahavirschool.com/admin/document/49-Annual%20calender%20New%202023.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shrimahavirschool.com/admin/document/48-school%20Management%202023-24.pdf">https://shrimahavirschool.com/admin/document/48-school%20Management%202023-24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shrimahavirschool.com/admin/document/44-Parents%20Teachers%20Association%202023-24.pdf">https://shrimahavirschool.com/admin/document/44-Parents%20Teachers%20Association%202023-24.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shrimahavirschool.com/admin/document/47-10th%20Result.pdf">https://shrimahavirschool.com/admin/document/47-10th%20Result.pdf</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMBALAL MAGAN PATIL
2	TOTAL NO. OF TEACHERS	69
	PGT	05
	TGT	24
	PRT	40
3	TEACHERS SECTION RATIO	1:17
4	DETAILS OF SPECIAL EDUCATOR	PRASHANT ASHOK PATIL ( M.A B.ED )
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRADIP PRABHKAR PARKHE ( B.A D.ED)

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	129	121	93.79	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19930
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 2740
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 251
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=YKMDjQ6JqZI&amp;t=164s">https://www.youtube.com/watch?v=YKMDjQ6JqZI&amp;t=164s</a>